



**2023 American Public Health Association (APHA) Annual Meeting  
CDC-Compiled Abstract Resources**

**Conference Information**

- **Conference Date:** November 11-15, 2023 in Atlanta (in-person)
- **Session Theme:** *"Creating the Healthiest Nation: Overcoming Social and Ethical Challenges"*
- **Abstract Deadline:** March 31, 2023 (submissions opened January 2, 2023)
  - **Submission Overview:** <https://apha.confex.com/apha/2023/cfp.cgi>

**Abstract Resources**

To aid in abstract creation and submission, CDC has uploaded [resources](#) to the P4VE Learning Community and outlined them below. If you are new to conference participation or are less familiar with the impact of the full ISD immunization partnerships network, the CDC partners encourage you to look through these resources.

- **Materials on Immunization-Access, Confidence, & Equity (ACE) program impact** – contains aggregated data across partnerships, which can be used in the abstracts as context and to help showcase how your health equity work and partnership with ISD contributes to broader public health impact
  - **[Immunization-ACE Static Partner Map \(updated Aug 2022\)](#)** – includes partner stats, people/states reached, and sample activities
  - **[Immunization-ACE Program Summary slides \(updated Jul 2022\)](#)** – includes aggregated information on partner impact across the entire program, update biannually
  - **[P4VE Year in Review \(updated Aug 2022\)](#)** – includes information on successes/lessons learned in year 1 of the P4VE program
  - **[P4VE Data One-Pager \(updated Sept 2022\)](#)** – includes a summary of impact statistics for the P4VE program
  - **[P4VE Program slides \(updated Jan 2023\)](#)** – information on the history and make-up of the P4VE program, as well as adult vaccination infrastructure before and during the pandemic
  - **[P4VE Interactive Partner Map \(updated daily\)](#)** – interactive map of P4VE partners, including their organization type and location in the U.S. (downloadable *static* version (updated Jun 2022) is: [here](#))
- **Links to information on APHA scholarships/funding and abstract submission** – helpful for reference of external funding sources and tips/topic guidelines for submitting abstracts
  - **[APHA Scholarship Information](#)**
  - **Past Learning Community Webinars focused on effective writing and storytelling:**
    - **[Using Data Visualization to Show and Celebrate Your Impact](#)**
    - **[Anatomy of Dramatic Storytelling](#)**
    - **[Creating Culturally and Linguistically Relevant COVID-19 Vaccine Materials](#)**